

SHARADOTSAV 2019



30th Year Celebration



PANVEL BENGALI SANSKRITIK SANSTHA

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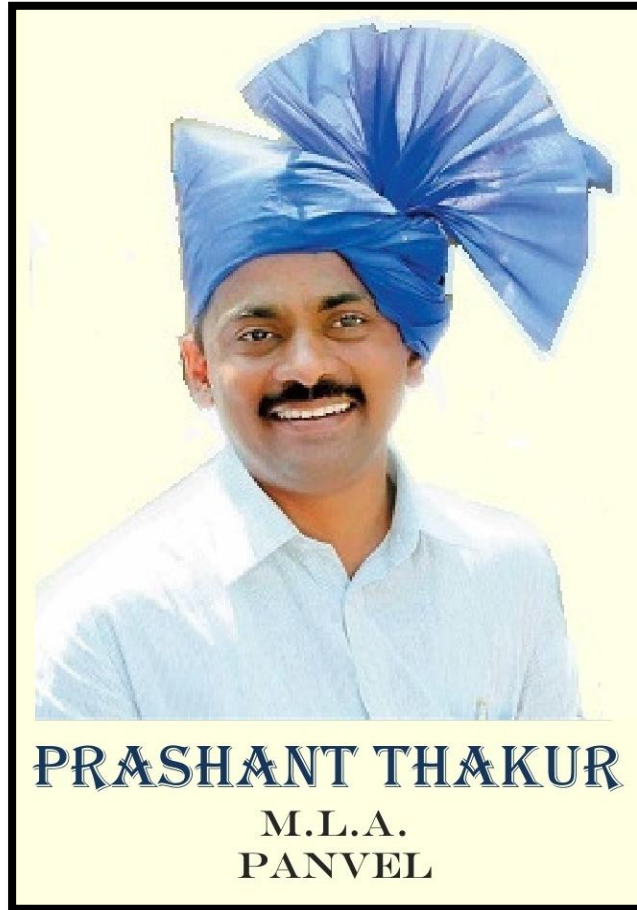
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DURGA PUJA COMMITTEE -2019

Patron	Sh. Indrajit Guha
Advisor	Sh. Chanchal Saha, Sh. S.K. Roy Chowdhury
President	Sh. S.R.Saha
Vice President	Sh. Ratan Das, Sh Abhinandan Ghosh
Secretary	Sh Saibal De
Jt. Secretary	Sh Dilip Chakraborty, Sh Partha Sengupta , Sh. Asis Isor
Treasurer	Sh Ajit Mandal, Sh. Premangshu Nandi, Sh. S.K.Laskar,
Internal Auditor	Sh. S.B.Bardhan, Sh Abhijit Gupta
Puja Committee	Sh D.K.Dhar, Sh. K. K. Guchait, Sh. D. Karanjai, Sh. Mridul Bhattacharjee,
Bhog Committee	Sh. Asitava Jana, Sh. Sanjay Mukherjee, Sh. K.C.Biswas, Shri Arun Kr. Biswas,
Decoration	Sh. Samar Das , Sh. Asis Isor, Sh. Pritam Bera,
Cultural	Sh. Asish Saha, Sh Dilip Chakraborty, Sh. Rajiv Roy.
Souvenir	Sh D. N. Bain, Sh. Pritam Bera, Sh Abhinandan Ghosh,
Internal Competition	Sh Dilip Chakraborty supported by others.
Idol Bringing & Immersion	Sh Dilip Chakraborty, Sh. Gopal Pal, Sh Swapan Dutta, Sh. Bhashwar Saha, Sh Ajit Mandal,
Executive Member	Sh. Subhajit Das, Sh. M.K.Sarkar, Sh. Sudarshan Pal,
Local Co-ordination and administrative support	Smt. Vaishali Biswas, Sh. Sudarshan Pal, Sh. Asis Isor, Sh. Swapan Dutta, Sh. M.K.Sarkar,
Special Thanks To:	Shri T. K. Mondal, Sh. S.P. Ghosh, Shri D.K.Saha, <i>Shri A.K. Mukhopadhaya</i> , Shri Shaymal Rajak, Shri Mridul Bhattacharya, Shri Himadri Dutta, Shri Arun Kr. Biswas, Shri Soumen Roy, Shri Pallab Sengupta, Smt. Soma Saha, Smt. Mausumi Ghosh, Smt. Jyotsna Jana, Smt. Aditi Sengupta, Smt. Madhumita Saha, Smt. Suchandra Mukherjee, Smt. Kalyani Mandal, Smt. Soma Bain, Smt. Banani Isor, Smt. Gouri Sen, Smt. Manisha De, Smt Sraboni Ganguly, Smt. Nupur Das, Smt. Vaishali Biswas, Smt. Mithu Dutta, Smt Rupa Dutta, Smt. Sanchayita Dutta, Smt. Barnali Chakraborty, Smt. Nivedita Biswas, Smt. Bithi Bhattacharya. Smt. Sraboni Sarkar, Miss Ananya Saha, Miss Payel De,



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PUJA COMMITTEE OF THE LAST 29 YEARS

YEAR	PRESIDENT	VICE PRESIDENT	SECRETARY	JT. SECRETARY	TREASURER
1990	S C Basu	D.N. Ghosh	S K Chatterjee		S Deb
1991	D N Ghosh		S K Chatterjee		S Deb Roy
1992	Alok Moitra		S C Purokayastha	SK Guharoy	Gunomoy kundu
1993	Saradindu Bagchi		Dr.Shankar Sen	H S Chatterjee	B Sarkar,Samir Laskar
1994	P P Das		A Samajpati	Mukul Baruah	K K Kahali,Subhojit Das
1995	Dulal Roy		Gunomoy Kundu		S B Dey
1996	M L Biswas		Ashis Saha		B Sarkar
1997	B Banerjee		Amlan Chakraborty		Dr. B Ghosh
1998	Dulal Roy		Soumen Gupta		P K Deb, B N Das
1999	Dulal Roy	S K Sanyal	Subhojit Das	B Sarkar, Ashis Saha	Dr. G C Das
2000	Dulal Roy	S K Sanyal	Subhojit Das	S R Chowdhury, T K Ganguly	K Mukhopadhaya, Subir Basak
2001	Dulal Roy	S K Sanyal	Subir Basak , T K Ganguly	Amit Khanra, Dr. G C Das	K Mukhopadhaya
2002	S K Sanyal	S K Sarkar	M L Das	Dipankar Sen, K Roychowdhury	S Pramanik, S B dey
2003	R K Das	S K Guharoy	M L Das	S Chowdhury	Anindyasundar Pal, D K Banerjee
2004	R K Das	Sukhdeb Saha	M L Das	D K Banerjee	Balaram Das, Dipankar Ghosh
2005	R K Das	D K Banerjee	M L Das	Aloke Das, Debashish Karanjai	Balaram Das, Rajat Roy
2006	R K Das	D K Saha	Rajat Roy	Aloke Das, Suresh Roy	Sanjay Mukherjee, Abhinandan Ghosh
2007	R K Das	S K Neogi, D K har	Subhojit Das	Aloke Das, Suresh Roy, Dilip Mondal	Sanjay Mukherjee, T K Bhandari
2008	R K Das	D K Dhar	S K Mukherjee	Aloke Das, Suresh Roy, Swapan Dutta	Abhinandan Ghosh, T K Bhandari
2009	C R Das	D K Dhar, S B Dey	Basudeb Sarkar	Aloke Das, Ashis Das Suresh Roy	Abhinandan Ghosh, Sujoy Sikdar
2010	Basudeb Sarkar	Samir Laskar,	Rajat Roy	Aloke das, T Sengupta, Ashis Das, B B Laha, Arun Biswas	Abhinandan Ghosh, Dipen Bain
2011	Basudeb Sarkar	K.Mukhopadhya, Chanchal Saha	Rajat Roy	Aloke Das, Ratan Das	Abhinandan Ghosh, Pulakesh Sadhu
2012	B B Nayak	Samir Laskar, P K Mukhopadhyay Ashish Saha	Rajat Roy	Gautam Mondal, Aloke Das, Ratan Das	Abhinandan Ghosh, Pulakesh Sadhu
2013	B B Nayak	Samir Laskar, Dipen Saha	Aloke Das	Ashish Isor, B B Laha Tulsi Sengupta	Abhinandan Ghosh, Pulakesh Sadhu
2014	B B Nayak	Samir Laskar, D C Ghosh	Aloke Das	Saibal De, B B Laha Tulsi Sengupta	Abhinandan Ghosh, Sanjay Mukherjee
2015	B B Nayak	S R Saha, Ratan Das	Aloke Das	Saibal De, T Sengupta S Dutta, S Mukherjee	Abhinandan Ghosh, Ajit Mondal
2016	B B Nayak	S R Saha, Ratan Das	Saibal De	Partha Sengupta, Sanjay Mukherjee	Abhinandan Ghosh, Ajit Mondal
2017	B B Nayak	S R Saha, Ratan Das	Saibal De	Partha Sengupta, Sanjay Mukherjee, Swapan Dutta	Abhinandan Ghosh, Ajit Mondal
2018	S. R. Saha	Ratan Das, Indrajit Guha	Saibal De	Partha Sengupta, Sanjay Mukherjee, Shri Swapan Dutta	Premanshu Nandi, Ajit Mondal , Abhinandan Ghosh



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PUJA COMMITTEE OF THE LAST 29 YEARS

YEAR	PUJA	BHOG	CULTURAL	SOUVENIR	DECORATION
1990	S P Banerjee	R S Ghosh	RN Mukherjee, S K Laskar	A K Biswas	S Deb
1991	T Bagchi	R S Ghosh	RN Mukherjee, S K Laskar	A K Biswas	T Sarkar
1992	D Majumdar	S Majumdar	Arup Das	A Dutta Roy	Saibal Ghosh
1993	A K Mukhopadhaya	R S Ghosh	Arup Das	G C Das	Samir Dutta
1994	Abhijit Dutta	R S Ghosh	S K Guharoy	S R Biswas	S K Neogi
1995	Samir Laskar	S C Roy	Ashok	A K Duttaroy	Dr. B Ghosh
1996	Soumen Gupta	Barun Ghosh	Samir Dutta	Sunil Roy	
1997		Pulak Bose,A Mahapatra	Sunil Roy	S K Chakraborty	
1998	G Saha Samir Laskar	A Samajpati	Arup Das	B D Sharma	Amit Khara, S Roy
1999	Dr. B Ghosh, G C Saha	Sukhdeb Saha Swapan Dutta	Arup Das M L Das	B D Sharma, S Haldar	Amit Khara, A G Majumdar
2000	G C Saha Samir Laskar	D Debbarma M L Ghosh	Arup Das Ashis Saha	K K Kahali, S N Sengupta	Amit Khara, Soumen Roy
2001	S C Roy	S P Ghosh	Arup Das, D Chakraborty, S C Roy	Surajit Haldar Amit Khara	Abhijit Haldar, Arup Dutta, A G Majumdar
2002	S C Roy Samir Laskar MadhusudanSarkar S Roychowdhury	S P Ghosh R N Kundu Swapan Dutta Nirban Chakraborty	Anindyasundar Pal D Chakraborty Ahin Samajpati	S N Sengupta D K Banerjee	Amit Khara, Samir Mandal, Subir Basak
2003	R N Mukherjee K Mukhopadhaya S C Roy	S P Ghosh Nirban Chakraborty A K Das Swapan Dutta	Dilip Chakraborty Ashis Isor, Shrabani Ganguly, Swati Ghoshdastidar	Shantanu Saha, S B Dey	Amit Khara, Soumen Roy
2004	S Roychowdhury R N Mukherjee	T K Mandal	Soma Saha, Swati Ghoshdastidar Shrabani Ganguly	Aloke Das, T K Bhandari, R K Dey	Samar Das
2005	S Roychowdhury & Ashish Saha	Ratan Das D K Dhar	Dilip Chakraborty Ashis Isor, A.S.Pal Asim Kumar	Asim Kumar, Alope Das	Samar Das, T.K.Bhandari
2006	S Roychowdhury , Ashish Saha	T K Mandal, Ratan Das, D K Dhar, D.K.Saha	Dilip Chakraborty Asim Kumar	T.K.Bhandari, Sujoy Sikdar	Samar Das, D.K.Ray, Partha Debbarma
2007	S Roychowdhury, M Bhattacharya, S M Dey	T K Mandal Ratan Das D K Dhar	Ashish Saha Dilip Chakraborty	Ritwik Das, Abhinandan Ghosh	Samar Das, D.K.Ray, Partha Debbarma, K Saha, A Guhamajumdar
2008	M Bhattacharya S Roychowdhury ,S M Dey	T K Mandal, D K Saha ,Ratan Das Ashis Das, N C Modak	Ashish Saha D. Chakraborty	Ritwik Das, Dilip Mondal	Samar Das, K. Saha, P. Debbarama
2009	S K Laskar, S Roychowdhury	T K Mandal, D K Saha Ratan Das	Ashish Saha D. Chakraborty	T.K.Bhandari, S K Mukharjee	Samar Das, K. Saha , P. Debbarama
2010	M. Bhattacharya, A. Jana, P K Mukhopadhyay, K P Das, G Sutradhar, S Roychowdhury	Dipen Saha, Ratan Das, S M Dey, D K Dhar, Ajit Mondal, N C Modak, P Dhara	Ashish Saha, Dilip Chakraborty, Ritwik Das, Ashish Isore	T.K. Bhandari, S.K. Mukherjee, Dilip Mondal	Samar Das, Kamal saha, P. Debbarma, P. Sadhu, Sankar Debsharma, Sekhar Das
2011	S. Laskar, S. Roychoudhury, A. Jana, P. K. Mukhopadhyay	T. K.Bhandari, Sukdeb Saha, A. Mandal, T. Bagchi	D. Chakraborty, Asis Isore, S. Sikdar	S. K.Mukherjee, A. Das, D. Mondal	Samar Das, Kamal Saha, P. Debbarma
2012	Suresh Roy, D. K. Dhar, Ashis Das, Mridul Bhattacharjee, Nirban Chakraborty, N.C. Modak	Asitava Jana, Kamal Saha, Partha Debbarma, S.M. Dey	Ashish Isor , Shantanu Mukherjee, Himadri Dutta, Dilip Chakraborty	Sanjay Mukherjee, Pallab Sengupta	Shekhar Das, Ajit Mondal
2013	Mridul Bhattacharya, D K Dhar, Suresh Roy, Soumitra Banerjee	Asitava Jana, Ajit Mondal	Ashish Saha, Dilip Chakraborty, Himadri dutta	Ananta Kr Biswas, Sanjay Mukherjee	Samar Das, G C Pal
2014	Mridul Bhattacharya, D K Dhar, Suresh Roy,	Asitava Jana, Ajit Mondal, K C Biswas, Sunil Barman, P Dhara	Ashish Isor , Himadri Dutta, P Sengupta Dilip Chakraborty,	Ananta Kr Biswas Dipendra Nath Bain	Samar Das, G C Pal Shaymal Rajak
2015	Mridul Bhattacharya, D K Dhar, Samir Laskar	Asitava Jana, S Roy, Sunil Barman, P Dhara	Samar Das, Ashis Isor D Chakraborty, H Dutta	Ananta Kr Biswas Dipendra Nath Bain	P Sengupta, A K Dhar M C Bauri, Pinto Kar
2016	D K Dhar, Samir Laskar, A K Dhar	Asitava Jana Suresh Roy, Sankar Deb Sharma	Asish Saha	Ananta Kr Biswas Dipendra Nath Bain	Samar Das, Ashis Isor
2017	J K Paul, Pulakesh Sadhu, Samir Laskar	Asitava Jana,Suresh Roy, Sankar Deb Sharma	Asish Saha	Ananta Kr Biswas Dipendra Nath Bain	Samar Das, Ashis Isor
2018	Pulakesh Sadhu, D.K.Dhar, Sameer Laskar, D Karanjai	Asitava Jana, Suresh Roy, Sankar Deb Sharma, Shri K. C. Biswas.	Asish Saha	Ananta Kr. Biswas, D. N. Bain	Samar Das, Asis Isor



SHARADOTSAV



सत्यमेव जयते

राष्ट्रपति
भारत गणतंत्र
PRESIDENT
REPUBLIC OF INDIA



MESSAGE

On the auspicious occasion of Durga Puja, I convey greetings and best wishes to all my fellow citizens in India and abroad.

Durga Puja symbolises the victory of virtue over evil. The Puja also strengthens the belief that ultimately, truth and justice prevails. This belief inspires us to follow the path of honesty, truth and justice. By doing so, we will succeed in taking the benefits of development to even the most deprived sections of society.

This festival, celebrated at the dawn of winter, is also a festival of cultural expression and exchange. Let us celebrate this festival with full fervour, enthusiasm and harmony.


(Ram Nath Kovind)

New Delhi
September 25, 2019

2019



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सत्यमेव जयते

प्रधान मंत्री Prime Minister MESSAGE

जयन्ती मङ्गला काली भद्रकाली कपालिनी।
दुर्गा क्षमा शिवा धात्री स्वाहा स्वघा नमोज्स्तु ते॥

Heartiest congratulations and greetings on the auspicious occasion of Durga Puja and Navratra festivities. May the festive occasion infuse fresh energy and a new strength to every individual and the nine forms of the divine Maa continue to guide us on to the path of devotion and spiritual progress.

The nine-day festivities usher in positive vibes, mutual harmony, affection and the spirit of working for the larger welfare of humanity. May the manifestation of 'Shakti' lead to inner awakening and bestow peace and happiness upon each one of us.

May Maa Jagdamba continue to shower us with Her grace and affection. May the omnipresent and omnipotent Maa bless all of us with good health and prosperity.

With humble tributes and obeisance at the divine feet of Maa Durga.

(Narendra Modi)

New Delhi
भाद्रपद 29, शक संवत् 1941
20th September, 2019

Shri S.K. Mukherjee
Panvel Bengali Sanskritik Sanstha
B-708, National Regency CHS, Plot No. 445
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Sanjay Kumar Moitra
Director (Onshore)

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Phone : 011-26129004 / 26129014, Fax : 011-26129024

MESSAGE

I am happy to learn that **Panvel Bengali Sanskritik Sanstha** will be celebrating autumn festival **SHARADOTSAV-2019** in ONGC Colony, Panvel for the 30th consecutive year from 4th October 2019 and also bringing out a Souvenir on this auspicious occasion.

In Hindu mythology, Durga is the form of Shakti, the all-powerful Almighty Goddess, symbolizing Divine energy, and the splendour of "Maaa Durga" is indeed unfathomable.

On this auspicious occasion of Durga pooja, celebrated for the victory of good over evil, I extend my heartiest best wishes & compliments to all of you for the efforts and endeavour to perform Pooja celebrations that would propagate unity and cultural harmony in the society.

I wish the Panvel Bengali Sanskritik Sanstha all success in celebration of SHARADOTSAV-2019.

(S.K. Moitra)



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राजेश कुमार श्रीवास्तव
निदेशक (अन्वेषण)
Rajesh Kumar Srivastava
Director (Exploration)

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Phone : +91-11-26129007, Fax : +91-11-26129027

MESSAGE

It is heartening to learn that 'SHARADOTSAV' is being celebrated by residents of ONGC Township Ankleshwar, Gujarat from 4th October, 2019.

These festivals are symbols of our rich cultural heritage, help build stronger bonds and a sense of team spirit resulting in a responsible society.

I am sure 'SHARADOTSAV' will bring together people from all walks of life cutting across caste, creed and religion and help develop lasting harmony.

I wish 'SHARADOTSAV' a grand success.

R.K. Srivastava
(R.K. Srivastava)



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Fax : 022 6153 6727



SHARADOTSAV



FROM THE DESK OF

PRESIDENT,

DURGA PUJA COMMITTEE...



Hello Friends,

Sharadiya Namaskar to all of you from me and my family.

Back to you after a year again as President of Panvel Bengali Sanskritik Sanstha with our puja offerings for Maa Durga as part of celebration of Sharodotsav this year.

What a year this was! World cup cricket, one general election, incidences of Pulwama, Balakot, Air strikes, defenses, continuous sabre-rattling, major political and social turmoil in northern mountain state with war threat between two nuclear powered neighbours looming large and lastly Chandrayaan 2 which generated lot of wind even among the worst of selenophobes – a total eventful year to keep us engrossed. But wait; there may be more surprises to be served in our platter in the coming months. No, we are not disturbed; we have forgotten to flutter. We don't ask any more about unemployment, closure of business houses, massive deforestation in the name of development (utility of which, when developed, to the section of population shall never be discussed in open). We leave these for the wiser people to debate on, to decide. For the time being, let us concentrate on celebrating our own Sharodotsav this year at least, without being sure of fund collection, keep on arguing endlessly what should be the membership contribution, keep on guessing which year shall be its' last time and ultimately throw up hands saying "Let's not worry; Maa is there to take care of her things; it will continue to happen".

So Maa is taking care of everyone and everything around, at least that we believe, irrespective of the global warming, melting of glaciers, polar ices, increase of sea level or wild fires in amazon or in Indonesia or random, injudicious use of plastics and its' long term effect on world environment; it reminds me of a few lines "চলে যাব— তবু আজযতক্ষণ দেহেআছেপ্রাণ প্রাণপণে পৃথিবীরসরাব জঞ্জাল , এ বিশ্বকে এ শিশুরাসযোগ্য করে যাব আমি— নবজাতকেঝাছেএ আমারদৃঢ় অঙ্গিকার" – written by a poet who thought much ahead of his time but long forgotten by many of us.

It is extremely painful for me to think that I, may be for the last time, shall stand in queue with you all to offer *Anjali* to Maa or receive *Bhog Prasad* here in this puja in which I was involved since inception and now leaving this in such a grim condition can definitely be very depressing to any departing member forget it's President.

In 30 years of it's existence, our Sanstha flourished, reached it's zenith and is now in a downhill path; this was unavoidable. Not to delve into the reasons for the time being, we are still holding the ground and hopeful to overcome all these and turn the tide. Maa willing, this shall happen; that is our belief.

Lastly, I take this opportunity to thank all those members who toiled for the last couple of months, all our Sponsors, Donors, Contributors, Patrons, Local Authorities, ONGC Panvel Administration and those whom I forgot to mention here – I thank all for their whole-hearted wishes and support to make this big event happen.

I also invite our next X & Y generations to join whole heartedly in our Sharodotsav celebration and contribute their might to help in making this puja to glow again like in its heyday. Consider this as a clarion call to save your puja which is on the wane and soon will cease to exist otherwise.

A very special thanks to the ladies and kids who are laboring hard to add some old Bengal flavor for the next four puja evenings; join us to inspire them. Let us join together to celebrate and pray to Devi-Maa for giving us power – to listen, to understand and all around growth. *Jai Maa Durga!*

Date: 1st October, 2019

Subrata Ranjan Saha

2019



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**FROM THE DESK OF
SECRETARY,
DURGA PUJA COMMITTEE...**



It is my privilege to address from the Secretary's desk of Panvel Bengali Sanskritik Sanastha this year also. It is my honour to serve as Secretary, while our Sanstha is celebrating 30th year of Sharadotsav in 2019. On behalf of Panvel Bengali Sanskritik Sanastha, I invite one and all to join the celebration of 'Sharadotsav 2019' starting with worshipping of Devi Durga during 'DURGA PUJA' organised by the Sanstha.

The festive mood comes to the whole of country with the arrival of this period in autumn. People from different zones celebrate and enjoy this period in various forms and in respective ways of their own. The festival, 'DURGA PUJA', creating a nostalgic aura, reminds every Bengali of the great heritage and brings them to a mood of celebration in the autumn days irrespective of their location – inside Bengal or outside. We, here at Panvel, get engrossed in celebrating 'DURGA PUJA' - worshipping of Devi Durga, the goddess of strength and courage, which symbolises the triumph of good over evil, at ONGC Colony Panvel and continuing it since 1990 with same energy and enthusiasm and vigour.

Panvel Bengali Sanskritik Sanastha, a socio cultural Sanstha, is committed to continue with the objective of nurturing our cultural heritage, manifest and develop the inner talent of family members and kids. With this objective, during these puja days, we get together under the same roof, leaving our busy schedule and get involved in various activities – Social and cultural during this festival of DURGA PUJA.. Support and contribute to social cause is also one of our regular activity. This year also, it is no different and I am happy to declare that we could extend the support and contribute to the social cause to our ability.

At this point it is worth mentioning, that the support received from members of Sanstha and various well-wishers who stood by us to continue with the objective. I, from the core of my heart, thank all of them being a partner to the journey.

I also take this opportunity to thank one and all, especially ONGC Management & Panvel Administration, Local Statutory Authorities, all the patrons and well-wishers, Officers Club, Ladies Club, RWA-Panvel for extending their support to the best possible way to make the activities of Sanstha successful.

Lastly, I seek blessing of Ma Durga for successful celebration of 'SHARADOTSAV 2019' and shower blessings for peace, happiness, prosperity to one and with and appeal for continuous support from all in the society to take our journey forward.

Date: 1st October, 2019

Saibal De

2019



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এ কেমন রঙ্গ যাদু ? বাসুদেব সরকার

এ কেমন রঙ্গ যাদু - এ কেমন রঙ্গ,
হোয়াটসএপ্প ছাড়ে নাকো সঙ্গ।

দিনে রাতে যাকে দেখো - হাতে মুষ্টিফোন,
যেন আর কিছু নেই - কোনও বিনোদন।

যাচ্ছে করে, হেঁট হয়ে - পোস্টিং আর পোস্টিং,
করেছে শুরু কোন ভোরে - দিয়ে গুড মর্নিং।

তারপরে দিনভোর - নাইকো নিস্তার,
যা আসে চোখুজে করছে ফরয়ার্ড।

পড়ার সময়? সেটা কোথায়? - বালাই ষাট।

এই করে কাটে দিন - এসে যায় রাত,
মেসেজ কিন্তু হয়না বন্ধ - চলে ঠিকঠাক।

কখনো গ্রুপে, কখনো একে - জলের মত চলে,
একই মেসেজ হচ্ছে রিপীট - সে আর কে বলে?

অত দেখার সময় কোথা! - করতে হবে পোস্টিং,
ভিডীও, অডিও, ফটো - যত করে যাই পোস্টিং!

পড়ার, শোনার দায়িত্ব - সে তো আমার নেই!

চ্যাট হয়েছে চাট আজ - চায়ের সাথেও চলে,
মিয়া বিবি ঘরে বসে - চ্যাটে কথা বলে।

ধন্য তুমি হোয়াটসএপ্প - ধন্য তোমার কীর্তি,
তোমার দক্ষিণে মানুষ হয়েছে মানব মূর্তি।

আর কত আছে বাকি - ওহে হোয়াটসএপ্প?
কবে তবে ফিরবে মানুষ - আপনাতে আপ ?



SHARADOTSAV



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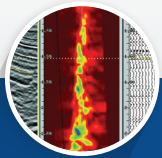
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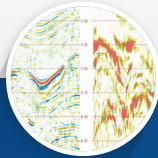
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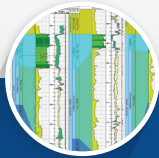
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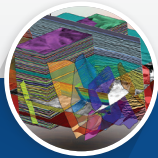
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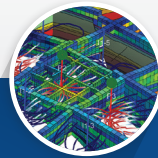
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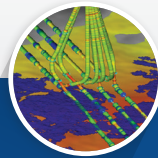
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2019



HUNTRESS

Aishiki Bain



Her face is streaked with symbols
Of the stars, moons and jungles.
Hands clenched, ready to draw
Her weapons.

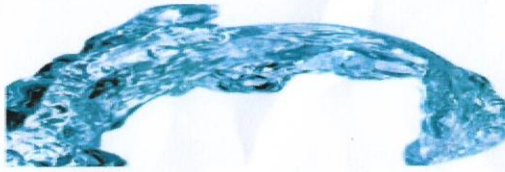
Not the one to be meddled with,
For she comes from the heavens.

Wolves are her companions,
Bows and arrows are what she loves.

O Lady Artemis,
Goddess of the Hunt,
Do you ever break your vows?

No. She is the great huntress.
Affairs are not her thing.
She kills her enemies with swift shots.
Arrows upon arrows
She will be firing.
They'll race past you —
You won't even notice them.

Fortunate is the prey
Slayed by the great huntress, Artemis.



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2019



বৈশাখ ও জন্মদিন

By, Jharna Biswas



“জন্মদিন” মানেই একটা ল্যাভড্যাভড্যাভ শব্দ যার স্মৃতির মলাট খুলতেই একটা সাদা কালো জলছবি, যেখানে প্রথমেই ভেসে আসে মায়ের মুখ...তাঁর ধানদূর্বা দিয়ে আশীর্বাদ আর সামনে সাজানো বাটিতে পায়ের... এখন জন্মদিন মানে অন্যরকম...পালন করতে মন চায়না...প্রিয় কাউকে তাই একবার বলতে শুনলাম, তাঁর কোন জন্মদিন নেই। তিনি নাকি গাছ থেকে পড়েছেন। ব্যাপারটা আমাতেও এত বেশি কাজে লেগেছিল, যে বেশ ক বছর ওই শব্দগুলোকে ধার করেই পাশ কাটিয়ে গেছি...

যদিও ভাবতে চেষ্টা করি জন্মদিন কোন বিশেষ দিন নয়, তবুও শুভেচ্ছা পেতে ভালোলাগে...ভালোলাগে প্রিয় মানুষের বার্তা বা ইমেইলে পাঠানো রঙীন কার্ড যেখানে গুচ্ছ ফুলের তোড়ায় বড় বড় করে লেখা থাকবে “শুভ জন্মদিন”।

ছোটবেলায় অবশ্য ইমেইল ছিলনা...মোবাইলের খুঁটখাট তাও নয়। তাই যে দিন জন্মদিন অনেকেই জানতেন না...শুধু পরিচিত আত্মীয় কজন...আর টেলিফোনে ভেসে আসা জোরালো কণ্ঠস্বর...তাতেই আলাদা রোমাঞ্চ যেন...

আমাদের বাড়িতে তখন লাল ডব্বামতন একটা টেলিফোন ছিল যাতে লেখা গোটা গোটা নম্বর – কিরকির শব্দ হত তা ঘোরালে... আর তাতেই কেউ জন্মদিন ভুলে গেলে মনে করিয়ে দিতাম। এখন ইমেইল বাক্সে ও ফেসবুকে সপ্তাহ শুরুতেই এসে যায় বার্ষিকে রিমাইন্ডার...সুতরাং ভুলে যে যাবে সে প্রশ্নই আর নেই।

এদিকে এই দিনটার সাথে নতুন জামার এক অবিচ্ছেদ্য সম্পর্ক যেন...তাই ছোটবেলায় যেমনই জামা হোক নতুন হলেই চলত...কিন্তু এখন জন্মদিন মানেই পার্টি ওয়্যার চাই...এবং অবশ্যই তা ফ্যান্সি হতে হবে।

সেই সময় উপহারেরও অত বালাইশাট ছিল না, ছিল না বার্ষিকে পার্টির তোড়জোর। মনে পড়ে বাড়িতে জন্মদিন হত খুব ঘরোয়া পরিবেশে...মাটিতে বসে খাওয়া দাওয়া আর মায়ের হাতের সব রান্না...একবার

পাশের বাড়ির কাকিমাও তাঁর ছেলের জন্মদিন পালন করবেন ঠিক করলেন আর আমরা মানে সেই

সময়কার ছোটদের গ্রুপকে জিজ্ঞেস করলেন, কি খাবি? সদলবলে আমাদের উত্তর ছিল, ডিমের ঝোল...এমনই অদ্ভুত সব আনন্দ হত তখনকার জন্মদিনে...



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এখন অবশ্য সেদিনটার ডিমের ঝোলের মতন সাধারণ কিছু নেই...পনীর ব্যতীত আজকের মেনু কমপ্লিট হয়না... সাথে দেশীর চাইতে বিদেশী খাবারেই সবার বেশি ঝোঁক...পিৎজা, পাস্তা আরো কত কি! ... তবে বাইরে মানে অবাঙালিদের বাঁধা আছে কিছু কমন মেনু - ছোলে, পুরি তো থাকবেই আর শেষপাতে গুলাবজামুন দিয়েই ওরা জন্মদিন সারে...তবে বাঙালি পেটুক মানুষ যারা খানাপিনা ভালোবাসেন তাঁদের মুখ সহজেই কাচুমাচু হয় – অর্থাৎ বেশ বোঝা যায় পেটটি তাঁহার ভরে নাই।

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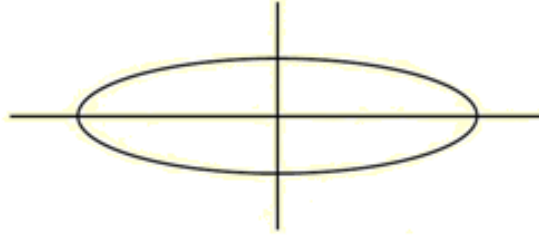
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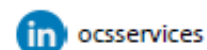
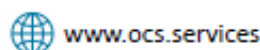
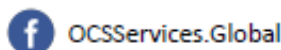


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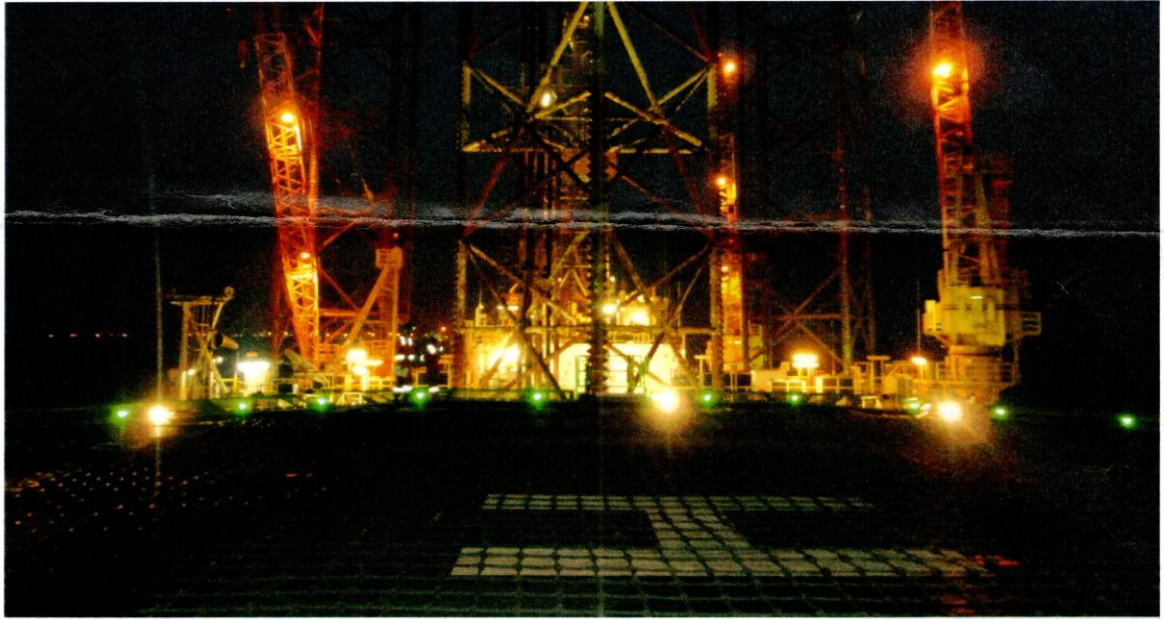
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Aishiki Bain



Night arrives, painted black.
This is when our ghosts come alive.
Imagination engulfs us.
And creatures wander about,
Busy with their nocturnal life.

Stars dotted across a black canvas.
This art is of the universe.
I could spend eternity
Just looking at them, wasting my time.
I guess dark is better than light.

The dead leave their graves
To dance with the shadows.
Lighting up the night with their own kind of
Joy.



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Krishna – His divine grace

By, S.K. Dutta

Introduction

Krishna (Krsna in Sanskrit), is a major deity in Hinduism. He is worshiped as the eighth avatar of the god Vishnu and also the supreme god in his own right. He is a god of compassion, tenderness and love in Hinduism. Krishna's birthday is celebrated every year by Hindus on Janmashtami according to Lunisolar Hindu calendar. The myths and legends related to Krishna have contributed to Indian aesthetics a major way. Krishna, after all, is the class rashika. A great god, Krishna, the mischievous child, the divine flute-playing lover and religious moral teacher. His teachings are often referred to as the Hindu world view(s). The anecdotes and narratives of Krishna life are generally titled as Krishna Lila (or Leela). His rasa relates to Lila of Krishna is the art in general, particular the theatre art. The rasa theory is mentioned in chapter-6 in ancient Sanskrit text Nityasashtra, attributed to Bharat Muni.

Philosopher and entertainer

Krishna became the focus of numerous bhakti cult, which over the centuries have produced a wealth of religion, poetry, music and painting. The basic source of Krishna's mythology is the epic Mahabharata. He teaches people to renounce earthly pleasure and devote to him for full happiness. The real happiness is described in Bhagavad Gita by Lord Krishna to Arjuna.

We have often heard of Krishna's rasa-lila with cowherd girls in Vrindavana. That is not like ordinary exchanges that take place between these material bodies. Rather it is an exchange of feelings through spiritual bodies. One has to be somewhat intelligent to understand what real happiness is, seeks happiness in material world.

Bhagavad Gita



Krishna tells the Gita to Arjuna

Bhagavad Gita is one of the greatest epics in the world, composed till date.

The famous Bhagavad Gita, which is one small section of the Mahabharata, presents a tussle between two contrary moral positions – Krishna's emphasis on doing one's duty, on one side, and Arjuna's focus on avoiding bad consequences of war between the Pandavas and the Kauravas, on the



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other. Watching the two armies readying for war, profound doubts about the correctness of what they are doing are raised by Arjuna, the peerless and invincible warrior in the army of Pandavas. Arjuna is doubtful about the correctness of one's duty only, which would cause to the misery and the slaughter, even of one's kin. Krishna, a divine incarnation in the form of a human being (in fact, he is also Arjuna's charioteer), argues against Arjuna. His response takes the form of articulating principles of action – based on priority of doing one's duty, which have been repeated again and again in Indian philosophy.

Krishna's hallowing of the demands of duty wins the argument, at least as seen in the religious perspective. Indeed, Krishna's conversation with Arjuna, the Bhagavad Gita, became a treatise of great theological importance in Hindu philosophy, focusing particularly on the removal of Arjuna's doubt.

Krishna appears to be the supreme of all creations in the world. His descent or appearance in this material world is to extinguish the fire of material existence for all living entities by setting forth the Dharma. He says in chapter 4(7-8) of Bhagavad Gita:

Yada Yadahi dharmasyaglanirbhavatibharata
abhyuthanamadharmasyatadatmanamsrijanyaham
paritrnayasadshunamvinasaya cha duskritam
dharma-sansthapanarthyasambhavaniyugeyuge

“Whenever and wherever there is a decline in religious practice, O descendent of Bharata, and a predominant rise of irreligion – at that time I descend Myself. In order to deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I advent Myself millennium after millennium.”

This is the philosophy of Krishna. The transcendental chantings (sound vibrations) of “Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare. Hare Rama, Hare Rama, Rama Rama Hare Hare” helps human being to cleanse the dust from the mirror of the mind.

Last days

There is a mystery about the death of Krishna, the great god. After the death of all sons of Gandhari, Krishna called on her to offer his condolences. Feeling that Krishna did not deliberately put an end to the war, in a fit of rage and sorrow Gandhari said Krishna should be slayer of his own kinsmen. According to the Mahabharata, a fight broke out at a festival of the Yadavas, who ended up killing each other. It is narrated, mistaking sleeping Krishna for a deer, a hunter named Jara shot an arrow, that fatally injured him. Krishna forgave Jara and left for His heavenly abode.



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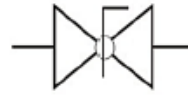
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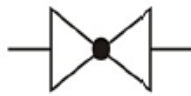
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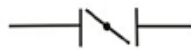
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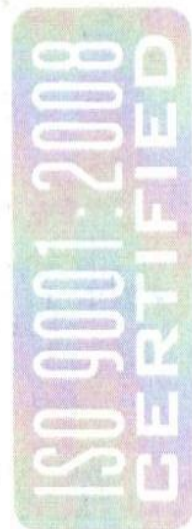
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A TonD to a Toned Body.

By, AMRITA BISWAS



I was pleased as punch, looking myself at the mirror and murmured to myself "I look thin! I shed 25 kgs! Did swallowing green tea thrice a day and drinking lukewarm water at the night, finally paid off?" I asked sheepishly.

JK! If only everything we wished for, came that effortlessly, right?

Easy said than being done, only a person who has been body shamed and bullied knows the in and out.

It was during the mid May of 2007, when we shifted to Mumbai due to Dad's transfer and started setting up slowly. A sheer excitement ran through my spine and I was extremely nostalgic as I was going to meet my childhood friends after eons. It was the time of summer holidays for everyone and we tend to spend most of the time playing outside. For Bengalis, we usually have a ritual of visiting Kolkata (BaaRi) during the leaves and make sure to return only after our schools/offices presume.

For me, it was very typical on the either side because we had to get our admissions done.

We were put up in Ahmedabad prior; I was in DPS and was stressing over to join the same school here as well. Since it was quite far from my home, my parents advised me and my sister to get into KV, ONGC Panvel. Dad works in ONGC and had pretty much liked that school.

And after much introspection put on that, I and my sister got admission there.

We still had time to join the school till it reopens, hence I thought of exploring the new city and its people. Started off with my society friends and saw how they have changed over these years (both physically and presentably). Honestly, I never belonged to the lot who felt inferior about their looks, but surely it kept me thinking sometimes. If only the second thing I am ever asked to remember properly, after my name would be "My weight". When I newly shifted to Mumbai, it was toxicity that stuck in my head relentlessly for few years. To be very precise, I was 89 kgs (196 lbs). I was called "Overweight" by the Doctor and my BMI was above 30 (Clearly obese!).

I had acne all over my face due to the underlying problems, usually faced by obese people. I was curious to know if I had any serious health issues. My cycle(s) were irregular, I started putting on even more because of this (**gasps**). My weight eventually rose to 91 kgs and all that I ever cared was "Looks don't matter." Is that enough? Like seriously? I hogged on junk food like there's no tomorrow and was as lazy as someone who lives in royalty.LOL.

Spent the remaining days left for the Reopening of the school shamelessly, read few books and only cared about searching for Junk food joints nearby.

When finally the school reopened, I was all geared up for the D-day. I dressed pretty well, quite interestingly as if I were to attend an interview, but in the school uniform! How ironical!

Mom made us nice pack of lunch that we carried along. I wanted to put an impression of me belonging to a DPS family, now stepping to a different one. I have held massive good positions of Junior School Captain (The biggest), House Captain and The Scholar's Trophy Holder for 5 times in a row, in DPS. I wanted to carry off all these laurels to KV as well, and grow in the ladder of life even more. Little did I know, what lies ahead me.

It was the third period; my parents accompanied both of us. All I ever heard in the corridors was the clatter of students talking to each other in Hindi. The last time I spoke in Hindi was in DPS during the lunch time, just before they strictly kicked off the "English Speaking Drive", where I was punished. Something that I followed quite religiously there, I found submissive here. I went inside



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the class (8th D), sat next to a random person.

The moment I wanted to ask about everything, I heard someone rumors (We got XYZ's new girlfriend finally). XYZ happened to be the fattest guy in our entire (9th-12th class batch) and I was just a newbie, they paired me up with him for their own laughter and joy.

It's not a single incident that happened over there, many such examples have actually shaped me to a confident individual person I am today. Though I had few friends, who overlooked my appearance and accepted me, however when you see people talking endlessly, just about your face or greasy hair, you feel disheartened. Never did I feel this kind of discomfort in my entire life. A plethora of adjectives were stuck beside my name, at least these were decent enough to be mentioned, rest are not even worthy of pronouncing, I mean it.

I stood the last in the queue during the Health Check Up campaigns that were held in our school, where supposedly I was Roll number 6, I gave up silly excuses of attending the campaign last. The reason was very obvious though.

My classmates asked me "Weighing machine toot toh nahi gaya na" and "100 hai ya 150?"

I started feeling gross about myself each and every day that passed in the school. My English book had a chapter "Walter Hudson", people started a comparison. All that I could do was sit and act as if nothing ever happened.

My grades drastically went down because of the demotivation from everywhere. I lost all the Hope. My sister was very young to understand all this, so couldn't share anything with her either. I was disheartened so badly that I came up to a decision to leave the school.

My mum kept observing me all this while and one fine day she came and said "These are all the distractions on your path. You know your goals and you know how to make it work. You just need to focus on academics for a little while." Perhaps I knew that being my mother she wouldn't doubt on my appearance, but I also knew that her words are true to the very extent. I didn't come this far, just to give people the audacity to judge me, I was there for something else. I marked her very words, worked upon it, managed to get decent acads and finally passed the High school, leaving back all the negativity.

We had to appear for entrance exams simultaneously to get into colleges, screwed up my IIT-JEE rank, somehow managed to score decent in AIEEE, got through few good colleges and thereby solemnly pledged to myself "5 years down the lane, I will prove my purpose". Took it very seriously, worked out really hard on my body, prioritized my time and diet, didn't really join a gym but managed to shed 30 kgs gradually. By the last year of Engineering, I was about 65kgs. I started gaining more confidence in myself, amped up my personality and eventually got placed in a Start up in Bengaluru. I joined a gym membership for 3 years, put my everything into that fatty body, and worked on all the six muscles and I finally achieved what I ever wanted. My body got so strong because of the regular exposure, that I picked up weights in dead lifts more than the other guys working out (Don't believe me? Let's meet in the gym someday :)). I got a standing Kudos as well, from the Head Trainer there. Life is was not easy, but I shaped it. :)

My entire purpose to write this article was to just share a little piece of thought for everyone who always would have no other work but to make fun of others' looks. A massive thanks to them, who tried to detoriate my Will and thought, I would not be at par with them in the league of appearance, studies or career, well I am doing good.

I even received an appreciation mail from the Times of India wherein I was asked to share my story to them and on Social media as well!

So here it goes: I never gave up, I think that's super real. When you are passionate about your goals, you do achieve it.

Honestly, Perseverance and Hard work matter a lot. Having said that, you just cannot call everything "Luck"! Had it been true, the opening line would have never made any slightest of sense. Or would it? Think to yourself wisely.



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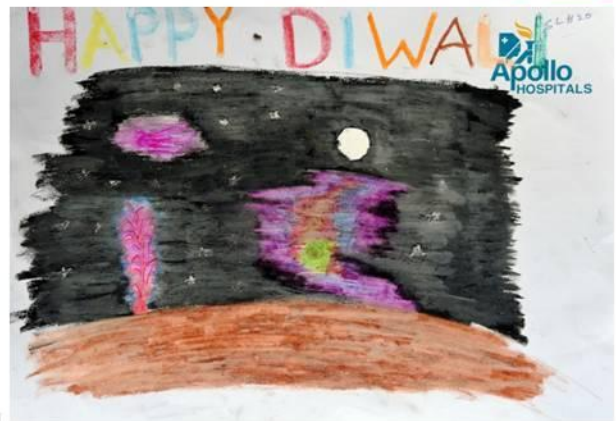
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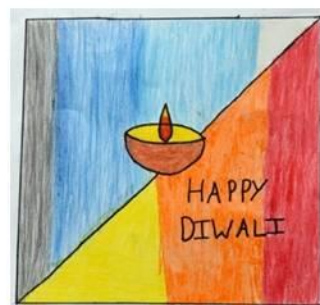


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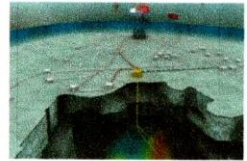
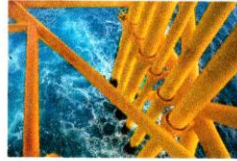
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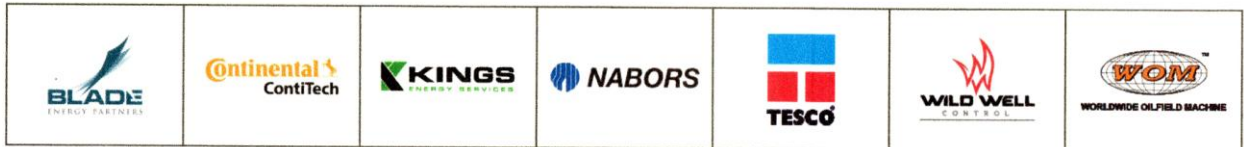


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OBITUARY



**Siddheswar Biswas
(1956-2019)**

Siddheswar Biswas was born on 3rd of March 1956 in Dankuni, Hooghly, West Bengal.

He completed his schooling from Bandel Boy's School and Bandel Vidyamandir. He completed engineering from Hooghly Institute of Technology, Hooghly in 1978.

He was employed in Swamina International Co. from 1980 to 1982.

He joined Oil and Natural Gas Corporation in 1983. She was employed in ONGC until her retirement in 2016 as a SE (Production).

He got married on 13th March, 1989.

PBSS family expresses its deep heartfelt condolences on the untimely and sad demise of Siddheswar Biswas.

He is still with us, in our hearts, spreading out his positive energy.



OBITUARY



**GITA ROY
(1959-2019)**

Gita Roy was born on 9th of February 1959 in Khabrapota, North 24 Paraganas, West Bengal.

She moved to Kolkata and completed her Licentiate in Electronics & Telecommunication Engineering from WOMEN'S POLYTECHNIC, Jodhpur Park, Kolkata-66 (1978-1982 Batch). She struggled a lot to achieve this qualification and still is the only engineer in her whole village to achieve this feat.

Gita was employed as a trainee in All India Radio (Doordarshan) from 1982 to 1984. She then joined Indian Space Research Center (ISRO), Shriharikota, in 1984 and worked there till 1987.

She joined Oil and Natural Gas Corporation (ONGC) on 21st August 1987 as a Jr. Engineer . She was employed in ONGC until her retirement on 28th February 2019 as a SE(E&T) .

Gita was a free spirited and a very jolly person. She loved gardening and was very enthusiastic about cultural arts, music and dance, and believed in sustainable living. She enjoyed her leisure time with an occasional cup of black tea.

She enjoyed playing badminton too.

She got married to Shri Kalidas Roy on 10th August, 1991 and had a daughter, Shatabdi Roy on 14th April 1993.

She struck a sweet balance between her responsibilities at work and at home. She loved hosting people and enjoyed the time spent with her friends.

PBSS family expresses its deep heartfelt condolences on the untimely and sad demise of Gita Roy.

She is still with us, in our hearts, spreading out her positive energy.



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info@cygnussolutions.co.in

Tel: - +9122-2857 0753 | +91 (22) 2857 0825 | +91 (22) 2857 1042

Fax: +91 (22) 2857 0823